Amsterdam Kant Conference 2026:
Moral Epistemology & Metaphysics

Dates: 22 & 23 October 2026

Location: Chirurgisch Theater - University Library, Vendelstraat 2

Hosted by the **Philosophy Department** of the **University of Amsterdam**

Thursday, October 22

09:00 - 9:30	Coffee
09:30 - 9:40	Welcome
9:40 - 11:00	**Patrick Kain** (Purdue University) - Practical Cognition and Insight
11:00 - 11:30	Coffee
11:30 - 12:15	**Katie Coyne** (UC Berkeley) - Moral Belief and Communicability
12:15 - 13:00	**Tijn Smits** (Universiteit van Amsterdam / Humboldt Universität Berlin) - The Modal Constraint on Practical Cognition, Belief, and Knowledge
13:00 - 14:00	Lunch
14:00 - 14:45	**Davide Dalla Rosa** (Goethe Universität Frankfurt / Universität Trier) - Kant on Moral Assertoric Judgments
14:45 - 15:30	**Caleb Reidy** (University of Pittsburgh / University of Arkansas) - Truth in Practical Judgment
15:30 - 16:00	Coffee
16:00 - 17:20	**Anja Jauernig** (New York University) - Kant and Schopenhauer on the Practical Cognition of Things in Themselves
17:20 - 17:30	Closing

Friday, October 23

09:00 - 9:30	Coffee
09:30 - 9:40	Welcome
9:40 - 11:00	**Jessica Tizzard** (Universität Tübingen) - Relating to Nature through Kant's Idea of God
11:00 - 11:30	Coffee
11:30 - 12:15	**Bas Tönissen** (Universität Trier) - "Two Great Moral Forces": The Love-Respect Dynamic in Kant's Ethics
12:15 - 13:00	**Amy Duong** (University of Bristol) - Moral Cognition through Catechism
13:00 - 14:00	Lunch
14:00 - 14:45	**Noam Hoffer** (Bar-Ilan University) - On the Unity of the Theoretical and Practical Use of the Ideas of Reason: A Regulative Expressivist Account
14:45 - 15:30	**Martina Favaretto** (Rijksuniversiteit Groningen) - The Motive of Duty is Not a Commitment to Rightness De Dicto
15:30 - 16:00	Coffee
16:00 - 17:20	**Andrew Chignell** (Princeton University) - Soothing Kant's Modal Anxiety: Practical Cognition and Symbolization
17:20 - 17:30	Closing

This conference is generously supported by the **UvA Philosophy Department**, **Philosophy and Public Affairs Group, Amsterdam School for Cultural Analysis**, and the **Dutch Research Council**.